

Institution of free Masons

- Q.I. Question. Peace be here A. I hope there is.
2. What a Clock is it ? A. Tis going to 12 or tis going to 6
3. Are you very busy ? A. No.
4. Will you give or take ? A. Both or which you please.
5. How go Squares ? A. Straight.
6. Are you rich or poor ? A. Neither.
7. Change me that ? A. I will.
8. In the name of God , Amen , Are you a Mason A Mason
9. What is a Mason ? A man begot of a man , born of a woman & Bro
Brother to a King .
10. What is a fellow ? A Companion to a Prince
11. How shall I know if you are a Right Mason ?
A. By Signs , Tokens & Points of my Entry
12. Which is the Ist Point of your Entry ?
A. To hide and conceal under the Penalty of having my Throat
cut , or my Tongue cut out of my Head.
13. Where were you made a Mason ? In a just & perfect Lodge.
14. How many makes a Lodge ?
A. God & the Square ; wt 7 or 5 right & perfect Masons on the
highest mountain or the lowest valley in the world.
15. Why do Odd Numbers make a lodge ?
A. Because all Odds are Men's advantages.
16. What lodge are you of ? The Lodge of St John 5.
17. How doth that Lodge stand ? Perfect East & West as all
holy Tem
(-ples do.
18. Where's the Masters Post ?
A. At the East window waiting the rising of the Sun to set
his men at work.
19. Where's the Warden's Post ?
A. At the West window waiting the setting of the Sun, to
dismiss the entered Apprentice.
20. Who rules and governs the Lodge & is Master of it ?
A. Jehovah the right Pillar.
21. How is it governed ? of Square Plumb & Rule **LI**
22. Have you a key of the Lodge ? Yes I have
23. What is its Virtue ? To open & shut , & shut & open
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24. Where do you keep it ?
A. In an Ivory Box betwixt my Tongue & Teeth or wtin my
heart , where all my Secrets are kept.
25. Have you a Chain to the Key ? Yes I have
26. How long is it ? It is as long as from my Tongue to my Heart.
27. How many precious jewels ?
A. Three a Square where a Diadem & a Square **□ ▣ 7**
28. How many Lights ? Three a Right East , South & West
29. What do they represent ?
A. The three Persons of the holy Trinity Father S. & H.Gt.
30. How many Pillars ? Two xxxxxxxxxx (erasure)
31. What do they represent ?
A. Strength & Stability to the Church in all Ages.
32. How many Angles are in St John's Lodge ? **↖ ↗**
A. Four boarding on Squares.
33. How is the Meridian found out ?
A. When the Sun leaves the South , , and breaks in at the West End
End of the Lodge.
34. In what part of the Temple was the Lodge kept ?
A. In Solomon's Porch , at the West end of the Temple,
where the Two Pillars were set up.
35. How many steps belong to a Right Mason ? Three.

- 36. Give me the Salutation ?
 - A. I will . The right Worshipful Master & Worshipful fellows of the Right Worsh. Lodge from whence I came greet you well , as I do . God's greeting be at this our Meeting & with the R.W.Masters & W.Fellows of the R.W.Lodge whence you came & you also.
- 37. Give me the Jerusalem Words ? xxxx (erasure)
- 38. Give me the Universal Words ? (apparently erased)
- 39. Right , Brother of ours , Give me your name ? M or N.
- 40. Welcome Brother M or N to our Society . How many Principal Points pertain to a right Mason ?
 - A. Three Fraternity , Fidelity , Taciturnity .
- 41. What do they represent ?
 - A. Brotherly Love , Relief & Truth , amongst all right & perfect Masons , for we Masons were ordained at the Building of the Tower of Babel & the Temple of Jerusalem.

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- 42. How many proper points ? Five , foot to foot , Knee to Knee Hand to Hand , Heart to Heart & Ear to Ear
- 43. Whence is an Arch deriv'd ? From Architecture
- 44. What doth it resemble ? The Rainbow
- 45. How many orders in Architecture ?
 - A. Five , Tuscan Dorick , Ionick , Corinthian , Composit
- 46. What do they answer to ? They answer to Base Perpendicular Diameter Circumference & Square
- 47. Which is the right Word or Point of a right Mason?
 - A. Adieu

The Oath

You must serve God according to the best of your Knowledge & Institution & be a true Liege man to the King & to help & assist any Brother of the antient & Noble Science , as far as your Ability will allow you , So by the Contents of this Sacred write you'll perform this Oath.
So help you God.

The Health.

Here's a Health to our Society & to every faithful Brother that keeps Oath of Secrecy as we are sworn to love each other , the World no Order knows like this of our ancient & noble fraternity , Let them wonder what the Mystery is Here Fellow I drink to thee.

How to know a Free Mason.

- 1. To put off the xxx with two fingers & a thumb
- 2. To strick wt the Right Hand on the xxx of the xxx 5 times as if hewing.
- 3. By making a Square , namely , by setting the Heels together & the Toes of both Feet spread out at a ~~xxxxxxx~~ distance or by any other way of Triangle.
- 4. To take Hand in Hand wt Left & Right Thumbs clofs , touch ing the xxx times hard wt the forefinger on each place
- 5. You must whisper Saying thrice , the Mr, Fellows of the Right Worshipful Company whence I came greet you well

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Then the other will answer , God greet well , the Mr, Fellow of the Worshipful Lodge or Company from whence you came _____ and then _____ How do you do Brother ? & drink to each other and ask In what Lodge were you made a free Mason ?

- 6. The greatest xxx is to Stroak two of your fore-fingers over the xxxxxxxx

Guttural Sign	-	Pedestal Sign
Manual		Pectoral

Institution of free Masons contd.

abolish the Society of free Masons , & its made felony to hold any of those meetings

Alphabet

XXXXXXXXXXXXXXXXXXXX

The Whole
INSTITUTIONS
of

1725.

FREE-MASONS OPENED.

As also their Words and Signs .

First

Observe that all Squares is Signs according to every Subject in Handling , proved by the 7th Verse of the 6th Chap. of the First of Kings.

The Salutation is as follows.

From whence came you -- Answer, I came from a Right Worshipful Lodge, of Masters and Fellows belonging to my St John, who doth greet all perfect Brothers of our Holy Secret, so do I you , if you be one .--- I greet you well Brother, God's Greeting be at our Meeting , what is your Name answer Jachin.

The Examination as follows .

How shall I know you are a Free-Mason.--- By true Words and Tokens at my Entering . What was the first ~~Point~~ Point of your Entering a willing desire to know what I know now.---How were you made a Mason.--- By a true and perfect Lodge.--- What Lodge are you of , answer St. John. How stands a Lodge.--- South , East, and West. How many Lights belongs to a Lodge.--- Twelve, what are they. Father, Son, Holy Ghost, Sun, Moon, Master, Mason Square, Rule, Plum, Line, Mallet & Chisel.--- Who is Master ~~of all Lodges~~ of all Lodges, God and the Square.---In what posture did you receive our Secret Words.--- Kneeling with Square and Compass at my Breast.

WHAT were you sworn to.--- For to heal and conceal.--- What other Tenor did your Oath carry.--- For to help all perfect Brothers , of our Holy Secret fellow craft or ~~not~~ not. What is your foundation Words.--- Come let us and you shall have ---

What mean you by these Words.---We differ from the Babylonians who did presume to build to Heaven, but we pray the blessed Trinity to let us build true, High, and Square and they shall have the praise to whom it is due.

Your first word is Jachin and Boaz is the answer ^{to} it, and Grip at the fore-finger Joint.---Your 2nd word is Magboe and Boe is the answer to it , and Grip at the Wrist.

Your 3rd Word is Gibboram, Esimberal is the Answer ---and Grip at

(2.)

the Elbow , and Grip at the Rein of the Back , and then to follow with the five Points of Free Masons fellowship, which is Foot to Foot , Knee to Knee, Breast to Breast , Cheek to Cheek, and ~~Heart to~~ Hand to Back ; these five points hath reference to the five principal Signs, which is Head, Foot, Body, Hand and Heart.

The Explanation of our Secrets is as follows.

Jachin and Boaz , two Pillars made by Heirom Jachin, signifies Strength, and Boaz Beautiful, Magboe and Boe signifies Marrow in the Bone, so is our Secret to be concealed.--- Tho' there is different opinions of this, yet I prove this the truest Construction.---Gibboram and Simber signifies the Gibonites, who built the City of Simellon.

For proof of our two Pillars you may read the 7th Chapter of the 1st Kings from the 13th verse to the 22nd, where you will find the wonderful works of Heirome at the Building the House of the Lord.

The reason why Masonary received a secret, was because the building the House of the Lord pleas'd his Divine Majesty; it could not well go amiss , being they wrought for so good a Master And had the wisest Man on Earth to be their Overseer.---Therefore in some parts by Merit, yet more by free Grace, they obtain'd a

Name, and a new Command, such as Christ gave his Disciples, for to love each other, keep well the Key that lies in a Box of Bone, adieu Brother.

Yet for all this I want the Primitive Word, I answer it was God in six Terminations, to wit I am, and Johova is the answer to it, and Grip at the Rein of the Back, or else Excellent and Excellent, Excellency is the Answer to it, and Grip as aforesaid or else Tapus Majester, and Majester Tapus is the answer to it, and Grip as aforesaid, for proof read the first of St. Jp hn.

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GRAHAM M.S.

The whole Institutions of free Masonry opened and approved by the best of tradition and still some reference to Scripture - first observe that all our signes is taken from the square according to every subject in handling this is proved by the 9 vers of the 6 chapter (5) of first book of king - The Sallutation is as follows--from whence came you -- I came from a right worshipful Lodge of Masters and fellows belonging to God and Holy saint John who doth see all true and perfect brothers of our holy secrets so do I you if I find you to be one --

10. I greet you well brother craving your name I answer I and the other is to say his is B/

The examination is as follows + how shall I know you are a free Mason+ By true words signes and tokens from my entering + How were you made a free mason + by a true and a perfect Lodge+ what is a perfect Lodge + the seat of a true heart + (13) But how many masons is so called + any od number from 3 to 13 + why so much ado and still having od numbers) (/still in reference from the blessed trinity to the coming of christ with his 12 apostles / what was the first step to wards your entering-- awilling desire for to know the secrets of free masonry --

20. why was it called freemasonry+ first because a free gift of God to the children of men secondly free from the intrusion of infernall spirits thirdly / a free union amonge the brothers of that holy secret to remain for ever--/ How came you into the Lodge + poor and penylesse blind and ignorant of our secrets + some reason for that + in regard our saviour became poor for our redemption so I / (25) became poor at that time for the knowledge of God contracted in the square +/ what did you see in the Lodge when you did see--/

I saw truth the world and Justice and brotherly love + where + before me +/ what was behind you + perjury and hatred of Brotherhood for ever if I discover / our secrets without the consent of a Lodge Except that have obtained a trible / (30) voice by being entered passed and raised and conformed by 3 severall Lodges and / not so Except I take the party sworn to be true to our articles --/

How stood your Lodge at your Entering + East West and South --/ Why not north allso + in regard we dwell at the north part of the world / we burie no dead at the north side of our churches so we cary a vacancey / (35) at the north side of our Lodges + why east and west + because churches stand east and west and porches to the South / why doth churches stand east and west in four referances + what are they +/ first our first parance was placed Eastward in edin secondly the Eastwinde / dried up the sea before the children of Israell so was the temple of the Lord to / (40) be builded thirdly these who dwell near the Equenoxall the sun riseth East / and seteth weston them fourthly the stare appeared in the Eastthat advertized / both the shepherds and wise men that our saviour was come in the flesh--/ who conducted you into the Lodge +the warden and oldest fellow craft +/ why not the youngest fellow craft + in regard our Saviour exorted the / (45) chiefe to Serve at the table that being an exhortation to Hummility to be / observed by us for ever+

what poster did you pass your oath in +
 I was nether siting standing goeing runing rideing hinging nor
 flying naked nor cloathed shode nor bairfoot + a reason for such
 poster -- in regard one God one man makes a very christ so one
 naked object being half naked half cloathed half shode half
 bairfoot half kneeling half standing being half of all was none
 of the whole this showeth a humble and obediant heart for to be
 a ffaithful follower of that Just Jesus ----
 what ere you sworn to + for to hale and conceall our secrets
 what other trenours did your oath cary + my second was to obey
 God and all true squares made or sent from a brother my third
 was never to steal lest I should ofend God and shame the
 square my fourth was never to commite adultry with abrothers
 wife nor tell him a willfull lie my fift was to desire no unjust
 revange of a brother but Love and releive him when its in my
 power it not horting my self too far + I pass you have been in a
 Lodge yet I demand how many Lights belong to a Lodge + I answere
 12+ what are they + the first 3 jewells is Father so holy
 ghost-- sun moon master Mason square rule plum Lyne Mell and
 cheisell -- prove all these proper + as for the blesed trinity
 they affurd reason as ffor the sun he renderd Light day and night
 as ffor the moon she is a dark body of water and both receive
 her Light ffrom the sun and is allso queen of waters which is
 the best of Leavells as for the master mason he teaches the
 trade and ought to have a tribble voice in teaching of our
 secrets if he be abright man because we do be lieve into a
 Supperority power for all that the 70 had great power

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yet the 12 had morforthey chused matthias in place of Judas as
 for square Rule plum lyne mell and cheisall they are six tools
 that no mason can performe true work without the majon part of
 the, + what refference can be prest on thes 12 Lights + we draw
 refference from the 12 patriarches allso from the 12 oxen we
 reid of at the 7 chapter of first king that caryed up the molten
 sea of brass which was tires of the 12 disciples was to be tought
 by christ - I pass you entered yet I demand if you were raised +
 yes I was + into what were you raised + I was raised into know-
 led of our primitive both by tradition and scripture + what is
 your foundation words at the Laying of abuilding where you
 expect that some infernall squandering spirit hath haunted and
 possible may shake your handy work + o come Let us and you shall
 have to whom do you speak + to the blesed trinity in prayer +
 how do you administer these words + kneeling bair head fface
 towards the east + what mean you by the expreshion thereof + we
 mean that we foresake self righteousnes and differ from these
 baballonians who presumed to build to heaven but we pray the
 blesed trinity to Let us build true hy and square and they shall
 have the praise to whom it is due +
 when was these words made and what need was for them + I answere
 into the primitive before the goshpellspraid the world being
 in cumbered with infernall squandering spirits except that men
 did build by ffaith and prayertheir works were oft asulted But
 how came that the works of the Baballonians stood before all
 this or yet the brightness of the goshpell --I yet by your own
 question answere you because the presumption of the Baballonians
 afforesaid vexed the God head in so much the langvage was
 confounded ffor their sake so that no mankind for ever was to
 do the like again without a devine Lisiance which could not be
 hadxwith wtout faith and prayer + tradition that + we have it by
 tradition and still some referance to scripture cause shem ham
 and Japheth ffor to go to their father noahs grave for to try
 if they could find anything about him ffor to Lead them to the
 vertuable secret which this famieous preacher for I hop all
 will allow that all things needfull for the new world was in the
 ark with Noah Now these 3 men had allready agreed that if they
 did not find the very thing it self that the first thing that

they found was to be to them as a secret they not doubting but did most firmly believe that God was able and would also prove willing through their faith prayer and obedience for to cause what they did find for to prove as vertuable to them as if they had received the secret at first from God himself at its head spring so they came to the Grave finding nothing save the dead body all most consumed away takeing a greip at a finger it came away so from Joynt to Joynt to the wrist so to the Elbow so they Reared up the dead body and supported it setting foot to foot knee to knee Breast to breast cheek to cheek and hand to back and cryed out help o father as if they had said o father of heaven help us now for our Earthly father cannot so Laid down the dead body again and not knowing what to do --- so one said here is yet marrow in this bone and the second said but a dry bone and the third said it stinketh so they agreed for to give it a name as is known to free masonry to this day so went to their undertakings and after wards works stood yet it is to be beleived and also understood that the vertue did not proceed from what they found or what it was called but from faith and prayer so thus it contened the will pass for the deed while the reigne of king alboyne then was born Bazallieil who was so Called of God before conceived in the and this holy man knew by inspiration that the secret titles and primitive pallies of the God head was preservitiv and he builde on them in so much that no infernall squandering spirit durst presume to shake his handy work so his works became so ffameous while the two younger brothers of the fforesaid king alboyn desired for to be instructed by him his noble asiance of which he wrought to which he agreed conditionally they were not to discover it without another to themselves to make a trible voice so they entered oath and he taught them the theorick and the practick part of masonry and they did work -- then was masons wages called up in that realme then was masons numbered with kings and princes yet near to the death of Bazallieil he desired to be buried in the valey of Jehosephate and have cutte over him acording to his diserveing which was performed by these two princes and this was cutte as follows -- here lys the flower of masonry superior of many other compenion to a king and to two princes a brother Here lys the heart all secrets could conceall Here lys the tongue that never did reveal -- now afetr his death the inhabitance there about did think that the secrets of masonry had been totally lost because they were no more heard of for none knew the secrets thereof Save these two princes and they were so sworn at their entering not to discover it without another to make a trible voice yet it is to be beleived and also understood that such a holy secret could never be Lost while any good servant of God remained alive on the earth for every good servant of God had hath and allways will have a great part of that holy secret alltho they know it not themselves nor by what means to make use therof for it hapened with the world at that time as it fixd with the Sammaritan church about christ they were seeking ffor what they did not want But their deep Ignorance could not disarne it so all this contened dark and obscure while the ffour hundred and ffourscore off year after the children of Israell came out of the Land of Egypt in the ffourth year of Sollomons reigne over I raell that Sollomon begun to Build the house of the Lord which his father david should have builded but was not admitted to perform it because his hand was guiltie of blood wars being on every side ----

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So all reffered while the days of Sollomonhis son that he begun to build the house of the Lord now I hope all men will give ffor granted that all things needfull for carying on of that holy erection was not holden from that wise king-- to this we must all allow Els we must charge God with nether can his devine goodness be guilty off now we read at the 13th vers of the 7 chapter of first book of kings that Sollomon sent and fett hiram out of tyre he being awidowes son of the tribe of naphtale and his father was aman of tyre aworker in brass ffilled with

of these verses is as follows + the word cunning renders ingenuity as for wisdom and understanding when they are both found in one person he can want nothing so by this present scripture must be allowed that the widows Son whose name was hiram had a holy inspiration as well as the wise king Sollowon or yet the holy Bazalliell -- now it is holden forth by tradition that there was a tumult at this Errection which should hapened betwext the Laborours and masons about wages and ffor to call me alland to make all things easie the wise king should had said be all of you contented ffor you shall be paid all, alike yet give assigne to the Masons not known to the Laborours and who could make that signe at the paying place was to be payed as masons the Laborours not knowing thereof was payed as fforesaid -- this might have been yet if it was so we are to Judge very Mercyfull on the words of the wise king Sollowom for it is to be understood and allso beleived that the wise king meant according to every mans disarveing yet the 7th vers of the 6th chapter off first book off kings reads me still Better where it is said the house when it was in Building was built of stonmade ready befor it was brought theither so that there was nether hammer nor ax nor any tooll off Iron heard in the house when it was in Building-- ffrom whence may be gathered that all things was ffitte afore hand yet not posable to be caryed on without amtion and what all things were sought from the horasin off the heavens to the plate fform off the earth there could be nothing ffound more be coming more becoming then then the square nor to be their sign ffor to signifie what they would have each other to do -- so the work went on and prospered which could not well go amiss being they wrought for so good a master and had the wisest man on earth for to be their overseer therefor in so parts by Merite yet Much mor by ffree grace Masonry obtained aname and anew command-- their name doth signifie strength and their answeare beauty and theirre command Love for proof hereof read the & and 6 of first book of kings were you will finde the wonderfull works of hiram at the building off the house of the Lord --- So all being ffinised then was the secrets off ffree Masonry ordered a right as is now and will be to the E End of the world for such as do rightly understand it -- in 3 parts in referance to the blessed trinity who made all things yet in 13 brenches in referance to Christ and his 12 apostles which is as follows aword ffor adevine six for the chargey and 6 ffor the fellow craft and at the ffull and totall agreement thereof to ffollow with five points off ffree Masons fellowshipe which is foot to ffoot knee to knee breast to breast cheeck to cheeck and hand to hand which five points hath referance to the ffive cheife signes which is head ffoot body hand and heart and allso to the ffive points of artitector and allso to the ffive orders of Masonry yet takes thire strength ffrom five primitive one devine and ffour temporall which is as ffollows ffirst Christ the cheife and Cornerston secondly peter called cephas thirdly moyses who cutte the commands ffourthly Bazalliell the best of Masons ffifthly hiram who was ffilled with wisdom and understanding

- | | |
|----------------|------------------------------------|
| your first is | you ffirst is |
| your second is | -- your third is |
| your fourth is | -- uour ffift is |
| your sixth is | your seven is |
| your eighth is | your ninth is |
| your tenth is | you Elevent is |
| your twelt is | you Elevent thirteen is |

The Graham chanceing Master of Lodges outhere Enquam Ebo october ye 24 176 to all or any of our ffraternity that intends to learn by this --

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 on Every so all this contened darke and obscure while the ffollowing days off his